872 ST. LUKE. XI. 54.   
   
 p Merk xii. 64 laving wait for him[®, and seeking] to ? catch something   
 out of his mouth [®, that they might accuse him].   
 XII. !In \*the mean time, when there were gathered   
 a Matt. 6 together P an innumerable multitude of people, insomuch   
 ‘Mark 15. they trode one upon another, he began to say unto   
 bmatt.xv.12. disciples first of all, \* Beware ye of the leaven of the   
 oMstt-x%8. Pharisees, which is hypocrisy. ®°For there is nothing   
 savilLl7. covered, that shall not be revealed; neither hid, that shall   
 not be known. 5 Therefore whatsoever ye have spoken in   
 darkness shall be heard in the light; and that which ye   
 have spoken in the ear in (closets shall be proclaimed   
 upon the housetops. 44 And I say unto you my friends,   
 Be not afraid of them that kill the body, and after that   
 have no more that they can do. 5 But I will forewarn   
 Isa. 11. 8, you whom ye shall fear: Fear him, which after he hath   
 by 18, killed hath power to cast into hell; yea, I say unto you,   
 x. 38. Fear him. 6 Are not five sparrows sold for two farthings?   
 John xv. and not one of them is forgotten before God. 7 But even   
 the very hairs of your head are all numbered. Fear not   
 [¥ therefore]: ye are of more value than many sparrows.   
 ae fig © £\* Ale I say unto you, Whosoever shall confess me   
 fies, before men, him shall the Son of man also confess before   
 the angels of God: ®but he that tdenieth me before men   
 smatxtn shall be denied before the angels of God. 19 And who-   
 #2, Youn” goever shall speak a word against the Son of man, it shall   
 © omitted by some of the most ancient authoritics.   
 P literally, the ten thousands of the multitude.   
   
   
   
   
   
   
   
 @ render, the closets. © ¥ omitted by some ancient authorities.   
 5 render, But. t render, hath denied.   
   
 otherwise doi s0,—and thus shutting spirit of the which He has jast   
 the kingdom of heaven in-meh’s completed, and cautions His disciples   
 Cuar. XII. 1—12.) Waznine AGAINST against that part of the character   
 Hyroorisy. A discourse spoken imme- which was most   
 diately or very soon the former, and them. The connexion of these   
 in connexion with it ;—consisting for verses may be thus enunciated :—   
 nearly verbatim in (ver. 1), citot cite mede   
 Matthew, sry is impossible that there in the end (ver. 2), ye ore   
 should be any reasonable doubt of this and sharers in this   
 view, when we remember that some of the truth (ver. In this your work,   
 them have appeared before,:or appear need not fear men; for your Father has   
 again, in very Gospel. While our you in His keeping (vv. 4—1)—and the   
 eae eae the pted the Phariseo, confession of my name is a g! thing   
 multitudes a] to have toge- (ver. 8), but the of it (rer.   
 ther again. 7 eo, in the mean time, or and especially the of ™Y   
 during which things, will mean while to the evil one 10), @ heap oe   
 those related above happening. aod in this confession shall   
 He comes forth to them (ch. 53) in the by the Holy Spirit the how ones tr   
 11, 12). 4.) my friends: